

दूरभाष संख्या /Phone No. : 020-27671206, 09 फॅक्स /Fax : 020-27671616, 3838  
ई-मेल/e-mail ofdr@ord.gov.in

**ADVERTISEMENT**

SR GENERAL MANAGER, ORDNANCE FACTORY DEHUROAD, PUNE, invites applications for engagement as apprentices in accordance with the provisions contained in the Apprentices Act 1961 (as amended up-to-date) for providing practical training to fresh Engineering Graduates & Technician in Chemical Engineering, mechanical Engineering, Electrical Engineering, Information Technology & General Stream Graduates for a period of one year during 2023-2024 as per details given below :-

**(1) Engineering (Graduate) Apprentices/Diploma Technician Apprentices :-**

I	Subject field of Graduate / Diploma courses	Number of Apprentices to be engaged									
		Graduate					Technician				
		U R	S C	ST	OB C	SB C	U R	S C	ST	OBC	SBC
	1. Mechanical Engg.	05	01	01	02	01	06	01	01	02	00
	2. Chemical Engg.	06	01	01	02	00	08	02	01	03	01
	3. Electrical Engg.	03	01	00	01	00	01	00	00	00	00
	4. Information Tech.	03	00	00	00	00	01	00	00	00	00
II	General Stream Graduates	30	05	05	10	00	00	00	00	00	00
<b>Total</b>		<b>78</b>					<b>27</b>				

**(2) Essential Educational Qualification :**

**Graduate Apprentices** : Degree in Engineering/Technology or Degree in General Streams from a recognized University, (\* as mentioned below)

**Technician Apprentice** : Diploma in Engineering/Technology from Board of Technical Education of a State.

**\*General Stream Graduates** : Degree in Bachelor of Arts, Bachelor of Science, Bachelor of Commerce, Bachelor of Computer Applications, Bachelor of Business Administration, Bachelor of Hotel Management, Bachelor of Fashion Designing, Bachelor of Management Science, Bachelor of Fine Arts (BFA), Bachelor of Event Management (BEM), Bachelor of Journalism and Mass Communication, Bachelor of Social Work, Bachelor of Business Studies, Bachelor of Travel and Tourism Management, Bachelor of Design and Bachelor of Performing Arts.

**SELECTION PROCEDURE :**

Selection will be based on the merit list prepared on marks obtained in the Final Year examination i.e. CGPA percentage for Engineering Graduate/Technician and clearing the Medical Examination.

**Only Fresh Pass Out students are eligible for Apprenticeship Training. Engineering Graduates holders who had training or job experience for a period of one year or more after attaining the essential qualifications shall NOT be eligible for being engaged as an apprentice under the act.**

If the gap between the date of declaration of result and date of commencement of training is more than one year, an affidavit in the prescribed format has to be submitted by the apprentices confirming the following :

That after passing the above said examination :

- He/She did not have training or job experience for one year or more.
- He/She did not undergo Apprenticeship Training at any place under the Apprentices Act 1961.

**RATE OF STIPEND :**

- Graduate Apprentice : Rs. 9,000/- p.m.
- Technician Apprentice : Rs. 8,000/- p.m.

**Reservation** - In accordance with the Section 3A & 3B of the Act, and Rule 5 of the Apprenticeship Rules, 1992.

Interested candidates may apply as per enclosed format giving complete bio-data with Xerox copies of all certificates including caste certificate, Date of Birth proof & mark sheets duly attested by Gazetted Officer or any other Competent Authority and send it to "The Sr. General Manager, Ordnance Factory Dehu Road, Dist - Pune, Maharashtra, Pin - 412 101", so as to reach this office within 21 days of publication of the advertisement in newspaper.

(A. K. Rawat)  
Dy General Manager/PL  
For Sr. General Manager

**FORMAT OF APPLICATION FOR ENGAGEMENT AS GRADUATE/  
TECHNICIAN APPRENTICES AT ORDNANCE FACTORY DEHUROAD.  
YEAR - 2023-24**

To,  
The Sr. General Manager  
Ordnance Factory Dehu Road,  
Pune - 412101.

Paste a recent  
Passport Size  
Self Attested  
Photograph

I hereby apply for engagement as Graduate/Technician apprentice in Ordnance Factory Dehuroad for undergoing one-year apprenticeship training under Apprentice Act, 1961 (as amended up-to-date). My bio-data is furnished below :  
(TO BE FILLED IN CAPITAL LETTER)

- FULL NAME : \_\_\_\_\_ (Surname) (First Name) (Middle Name)
- ADDRESS FOR COMMUNICATION WITH PIN CODE : \_\_\_\_\_
- DATE OF BIRTH : \_\_\_\_\_
- MALE/FEMALE/TRANSGENDER : \_\_\_\_\_
- WHETHER GEN/SC/ST/OBC : \_\_\_\_\_
- WHETHER GRADUATE/ DIPLOMA : \_\_\_\_\_
- DISCIPLINE CHEMICAL/MECHANICAL/ ELECTRICAL/  
INFORMATION TECH / GENERAL STREAM : \_\_\_\_\_
- QUALIFICATION : \_\_\_\_\_
- YEAR OF PASSING : \_\_\_\_\_
- PERCENTAGE (%) /CGPA/SGPA of FINAL YEAR : \_\_\_\_\_
- MOBILE NO. : \_\_\_\_\_
- EMAIL ID : \_\_\_\_\_
- AADHAR CARD No. : \_\_\_\_\_

Enclosure : \_\_\_\_\_ SIGNATURE

**Note** : All the field are mandatory. Incomplete application shall be summarily rejected. Attach copies of matriculation, caste certificate, non-creamy layer certificate in case of OBC, Final year Degree/Diploma marksheet.

**UNDERTAKING**

I hereby declare that :

- The particulars given above are true to the best of my knowledge and belief.
- I have not undergone any Apprenticeship Training under Apprentices Act or have job experience of One year or more after acquiring the Degree.

Place :-

Signature of Candidate : \_\_\_\_\_

Date :-

Name : \_\_\_\_\_